DATE: January 13, 2020

ISSUED BY: William Ingram

Division of Public Health

(302) 744-4706

SUBJECT: AWARD NOTICE

Contract No. HSS 19 044

Community Outreach For Tobacco Prevention and Control

Programs

1. CONTRACT PERIOD

The vendor's contract shall be valid from September 1, 2019 through June 30, 2020.

The contract may be renewed for four (4) additional one (1) year period(s) through negotiation between the contractor and Division of <u>Public Health</u>. Negotiation may be initiated no later than ninety (90) days prior to the termination of the current agreement.

The State reserves the right to extend the contract on a month-to-month basis for a period of up to three months after the term of the full contract has been completed.

2. VENDOR(S)

American Lung Association

630 Churchman's Road, Suite 202

Newark, DE 19702

Contact: Deborah Brown Phone: 302-565-2065

Email: Deb.Brown@lung.org

3. PRICING

Prices will remain firm for the initial term of the contract. Specific pricing can be obtained from the cognizant Contract Manager.